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## BIB DATA SHEET

CONFIRMATION NO. 4348

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/699,942	11/03/2003	099	1794	67465

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**\*\* CONTINUING DATA \*\*\*\*\* VT 3/10/08**  
**\*\* FOREIGN APPLICATIONS \*\*\*\*\* VT 3/10/08**  
**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 02/04/2004

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No /VIREN A THAKUR/ Examiner's Signature	<input type="checkbox"/> Met after Allowance "Initials"	STATE OR COUNTRY NJ	SHEETS DRAWINGS 4	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 2
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**ADDRESS**  
 FITCH EVEN TABIN & FLANNERY  
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 UNITED STATES

**TITLE**  
 Package for storing and dispensing edible film strips

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